

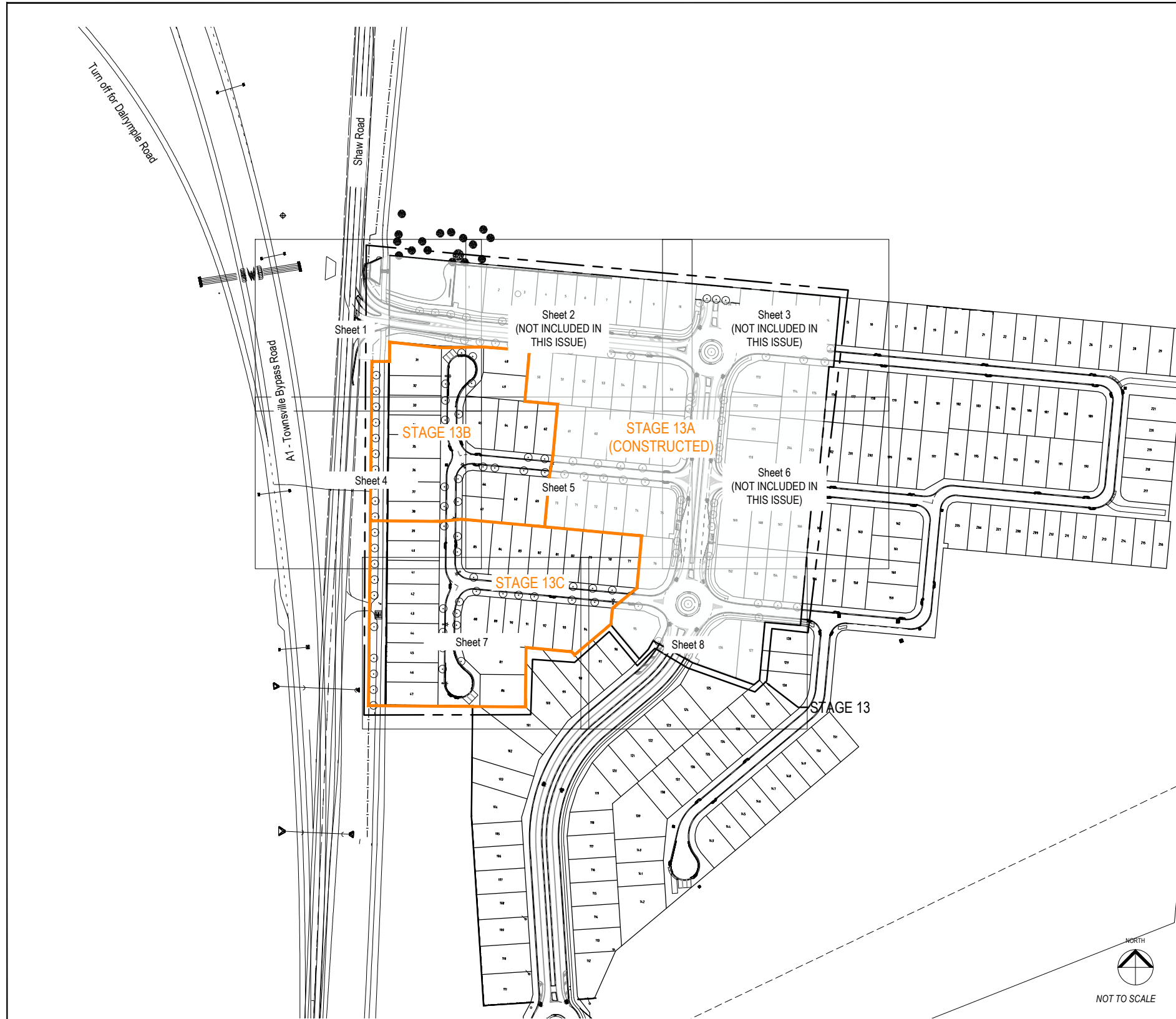
SCHEDULE OF LANDSCAPE DRAWINGS

LOCALITY PLAN & LANDSCAPE DRAWING SCHEDULE	3020083-L-2001
LANDSCAPE SPECIFICATION NOTES - SHEET 1	3020083-L-2011
LANDSCAPE SPECIFICATION NOTES - SHEET 2	3020083-L-2012
LANDSCAPE MAINTENANCE SPECIFICATION	3020083-L-2013
PLANT SCHEDULE	3020083-L-2021

LANDSCAPE SURFACE FINISHES PLAN - SHEET 1	3020083-L-2201
LANDSCAPE SURFACE FINISHES PLAN - SHEET 2	3020083-L-2202 - NOT INCLUDED IN THIS ISSUE
LANDSCAPE SURFACE FINISHES PLAN - SHEET 3	3020083-L-2203 - NOT INCLUDED IN THIS ISSUE
LANDSCAPE SURFACE FINISHES PLAN - SHEET 4	3020083-L-2204
LANDSCAPE SURFACE FINISHES PLAN - SHEET 5	3020083-L-2205
LANDSCAPE SURFACE FINISHES PLAN - SHEET 6	3020083-L-2206 - NOT INCLUDED IN THIS ISSUE
LANDSCAPE SURFACE FINISHES PLAN - SHEET 7	3020083-L-2207
LANDSCAPE SURFACE FINISHES PLAN - SHEET 8	3020083-L-2208


PLANTING PLAN - SHEET 1	3020083-L-2601
PLANTING PLAN - SHEET 2	3020083-L-2602 - NOT INCLUDED IN THIS ISSUE
PLANTING PLAN - SHEET 3	3020083-L-2603 - NOT INCLUDED IN THIS ISSUE
PLANTING PLAN - SHEET 4	3020083-L-2604
PLANTING PLAN - SHEET 5	3020083-L-2605
PLANTING PLAN - SHEET 6	3020083-L-2606 - NOT INCLUDED IN THIS ISSUE
PLANTING PLAN - SHEET 7	3020083-L-2607
PLANTING PLAN - SHEET 8	3020083-L-2608

LANDSCAPE DETAILS - SHEET 1	3020083-L-2901
LANDSCAPE DETAILS - SHEET 2	3020083-L-2902
LANDSCAPE DETAILS - ENTRY WALL	3020083-L-2911 - NOT INCLUDED IN THIS ISSUE



I, **Hywel Jones** of **Place Design Group** hereby certify that the works as shown on the "as constructed" drawings reflect any changes that were made during the course of construction.

Name: Hywel Jones AILA No.: 843
(Registered Landscape Architect)

Signed:  Date: 14.12.2022

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THE RESERVE - STAGE 13B & 13C

LANDSCAPE DEVELOPMENT WORKS

URBEX PTY LTD


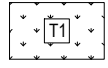
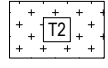




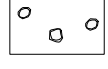
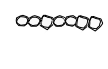
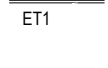
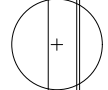
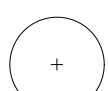
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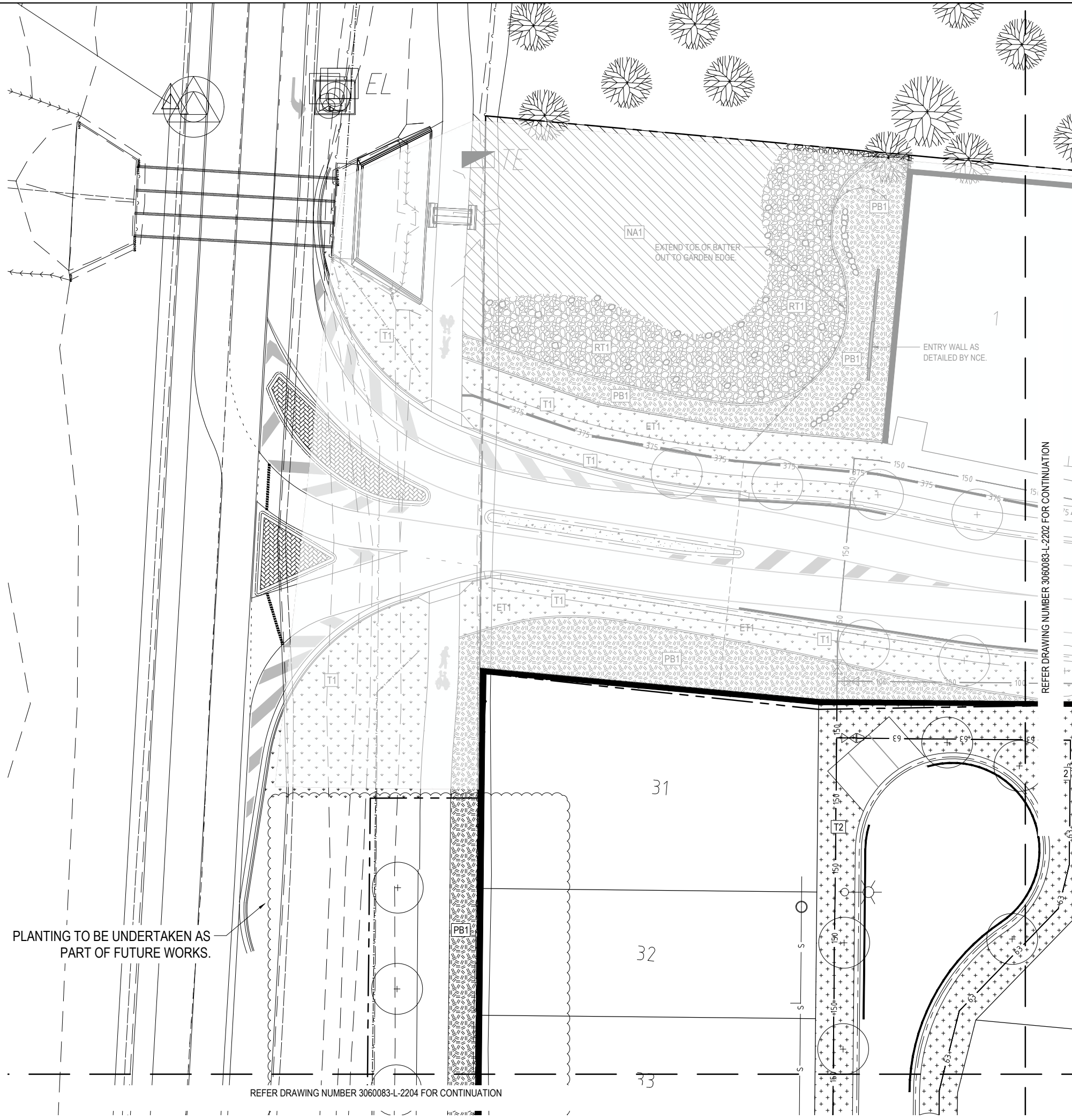
DATE : 14-12-2022

DRAWING NUMBER : 3020083-L-2001

REVISION : D

LANDSCAPE SURFACE FINISHES LEGEND

-  IMPROVED EXISTING NATURAL AREA
REMOVE ALL EXOTIC WEED SPECIES INCLUDING UNDESIRABLE PLANTS & MAINTAIN AS SLASHED GRASSED AREA
-  GRASSED AREA (T1)
'A' GRADE ZOYSIA ZT11 TURF o/- 100 TURF UNDERLAY o/- CULTIVATED SUBGRADE w/- SOIL AMELIORANTS
-  GRASSED AREA (T2)
GREEN COUCH TURF o/- EXISTING SUBGRADE
-  PLANTING BED (PB1)
75 'FINE' MULCH o/- 300 MEDIUM ORGANIC LANDSCAPE SOIL o/- CULTIVATED SUBGRADE w/- SOIL AMELIORANTS
-  PLANTING BED w/- ROCK MULCH (PB2)
MIN. 100 DEPTH -150 ROUNDED RIVER ROCK o/- EXISTING TOPSOIL
-  FINE MULCH TEMPORARY COVER (M1)
75 'FINE' MULCH o/- EXISTING TOPSOIL
-  RIVER ROCK (RT1)
MIN. 100 DEPTH -150 ROUNDED RIVER ROCK o/- NON-WOVEN GEOTEXTILE
-  400 Ø BASALT ROCKS (RT2)
INDIVIDUALLY PLACED WHERE INDICATED
-  600 Ø BASALT BOULDERS (RT3)
WHERE INDICATED FOR RETAINING 150 EMBEDMENT
-  150W x 100D CONCRETE EDGE (ET1)
-  STREET TREE PLANTING ADJACENT PATH
w/- 1500 WIDE MULCH SURROUND 500 FROM PATH & 1050 BEHIND B.O.K. REFER PLANTING PLAN
-  TREE PLANTING
REFER PLANTING PLAN



PLANTING TO BE UNDERTAKEN AS PART OF FUTURE WORKS.

REFER DRAWING NUMBER 3060083-L-2204 FOR CONTINUATION

REFER DRAWING NUMBER 3060083-L-2202 FOR CONTINUATION


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PROJECT
THE Reserve
From the developers of Skyrms Chase
STAGE 13

CLIENT
URBEX PTY LTD

NOTES
- REFER LEGEND ON DWG 3020083-L-2201
- REFER LANDSCAPE NOTES ON DWG 3020083-L-2002
- REFER ENGINEER'S DRAWINGS FOR SERVICES

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Signed:  Date: 14.12.2022

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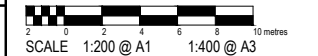
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D	AC	STAGE 13B & 13C AS CONS	CB	HJ	14-12-2022

PRE - Preliminary | CA - Council Approval | T - Tender | CON - Construction

DRAWING TITLE
LANDSCAPE SURFACE FINISHES PLAN SHEET 1

DESIGN : HJ
DOCUMENT : HJ / CB
PROJECT : 3020083

SCALE 1:200 @ A1 1:400 @ A3
DRAWING NUMBER 3020083-L-2201
REVISION D



REFER DRAWING NUMBER 3020083-L-2201 FOR CONTINUATION

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PROJECT
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STAGE 13

CLIENT
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- REFER ENGINEER'S DRAWINGS FOR SERVICES

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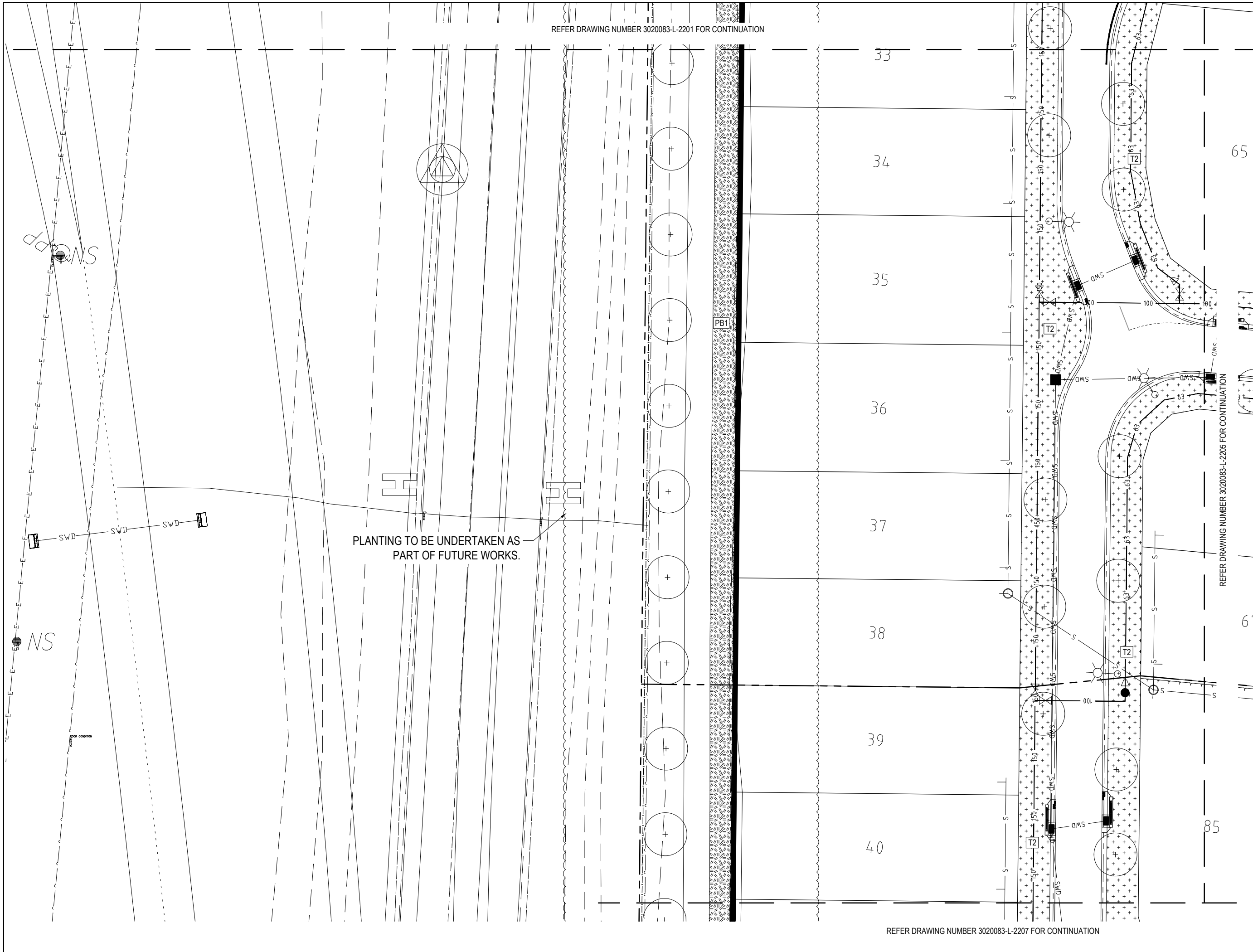
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PRE - Preliminary | CA - Council Approval | T - Tender | CON - Construction

DRAWING TITLE
LANDSCAPE SURFACE FINISHES PLAN SHEET 4

DESIGN : HJ
DOCUMENT : HJ / CB
PROJECT : 3020083

SCALE 1:200 @ A1 1:400 @ A3
DRAWING NUMBER 3020083-L-2204 REVISION C



PLANTING TO BE UNDERTAKEN AS PART OF FUTURE WORKS.

REFER DRAWING NUMBER 3020083-L-2205 FOR CONTINUATION

REFER DRAWING NUMBER 3020083-L-2207 FOR CONTINUATION

AS CONSTRUCTED

ISSUE	CODE	ISSUE DESCRIPTION	BY	CHK	DATE
01	PRE	CLIENT REVIEW	JL	HJ	19-04-2021
02	CA	COUNCIL APPROVAL	JL	HJ	28-04-2021
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D	AC	STAGE 13B & 13C AS CONS	CB	HJ	14-12-2022

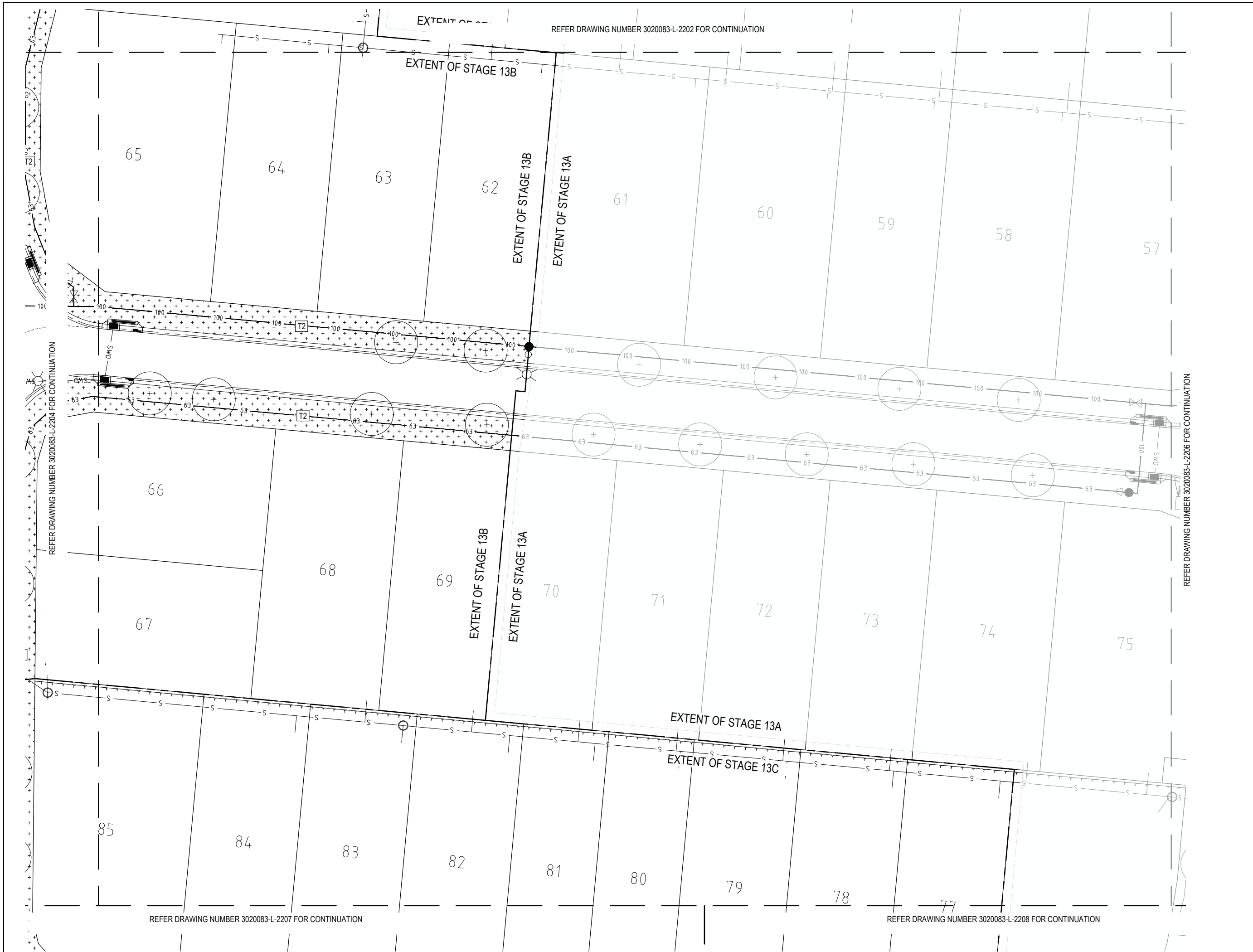
PRE - Preliminary | CA - Council Approval | T - Tender | CON - Construction

DRAWING TITLE
LANDSCAPE SURFACE FINISHES PLAN SHEET 5

DESIGN : HJ
DOCUMENT : HJ / CB
PROJECT : 3020083



SCALE 1:200 @ A1 1:400 @ A3
DRAWING NUMBER 3020083-L-2205 REVISION D



AS CONSTRUCTED

ISSUE	CODE	ISSUE DESCRIPTION	BY	CHK	DATE
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C	AC	STAGE 13B & 13C AS CONSTRUCTION	CB	HJ	14-12-2022

PRE - Preliminary | CA - Council Approval | T - Tender | CON - Construction

DRAWING TITLE
LANDSCAPE SURFACE FINISHES PLAN SHEET 7

DESIGN : HJ
DOCUMENT : HJ / CB
PROJECT : 3020083

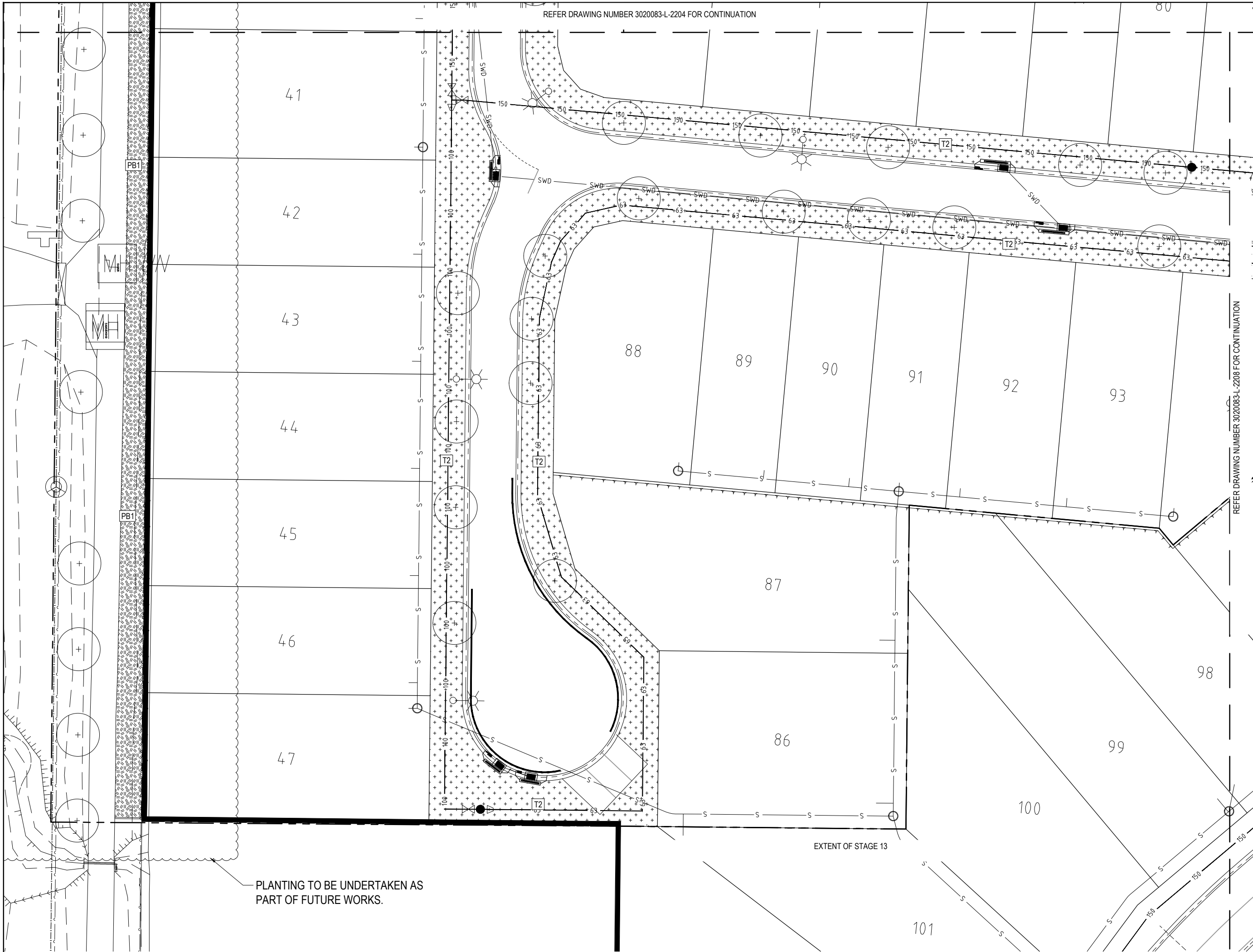
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DRAWING NUMBER 3020083-L-2207 REVISION C

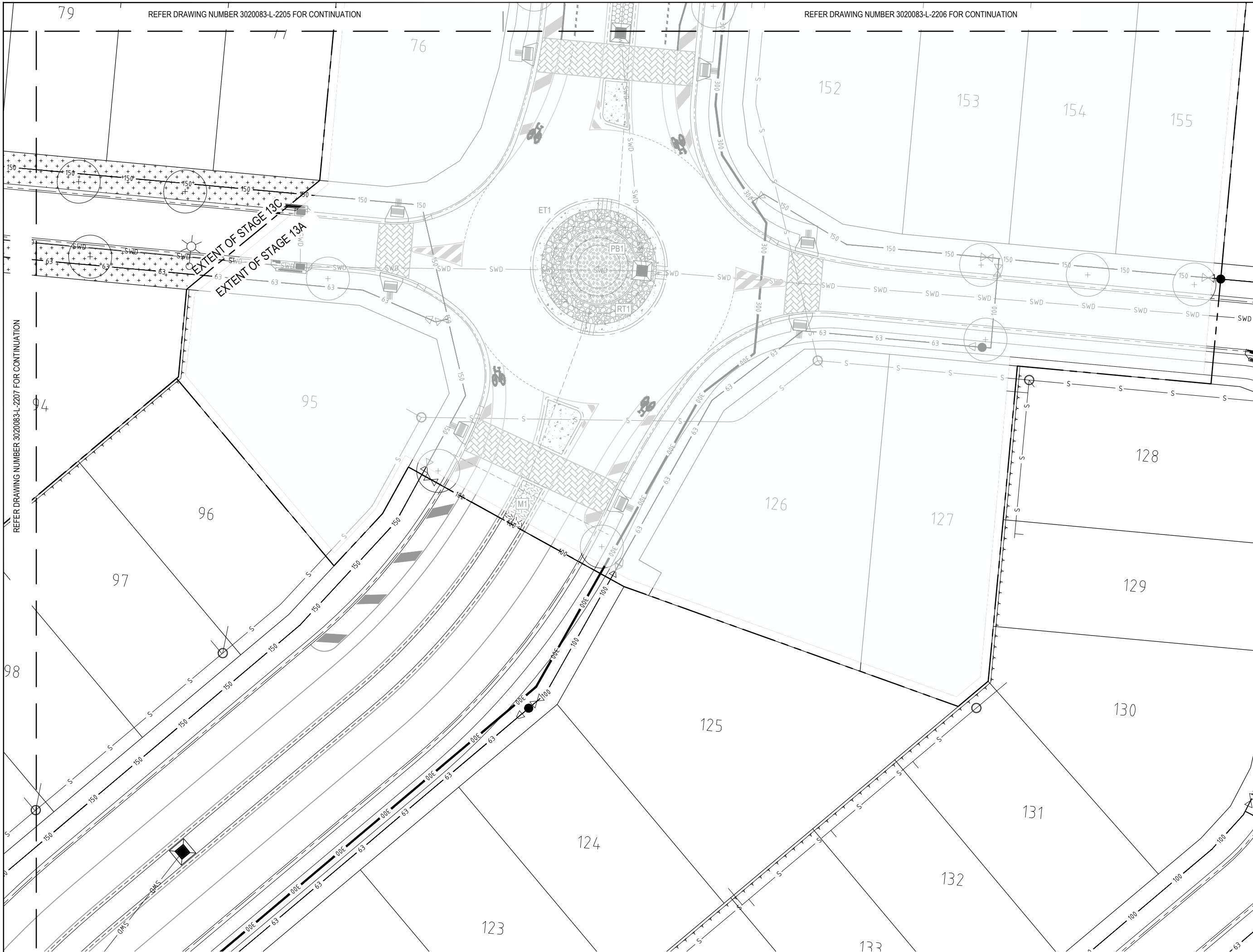
REFER DRAWING NUMBER 3020083-L-2204 FOR CONTINUATION

REFER DRAWING NUMBER 3020083-L-2208 FOR CONTINUATION

PLANTING TO BE UNDERTAKEN AS PART OF FUTURE WORKS.

EXTENT OF STAGE 13





REFER DRAWING NUMBER 3020083-L-2205 FOR CONTINUATION

REFER DRAWING NUMBER 3020083-L-2206 FOR CONTINUATION

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PROJECT **THE Reserve**
 From the developers of Skyrms Chase
STAGE 13

CLIENT **URBEX PTY LTD**

NOTES
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 - REFER LANDSCAPE NOTES ON DWG 3020083-L-2002
 - REFER ENGINEER'S DRAWINGS FOR SERVICES

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 Name: Hywel Jones AILA No.: 843 (Registered Landscape Architect)
 Signed: *[Signature]* Date: 14.12.2022

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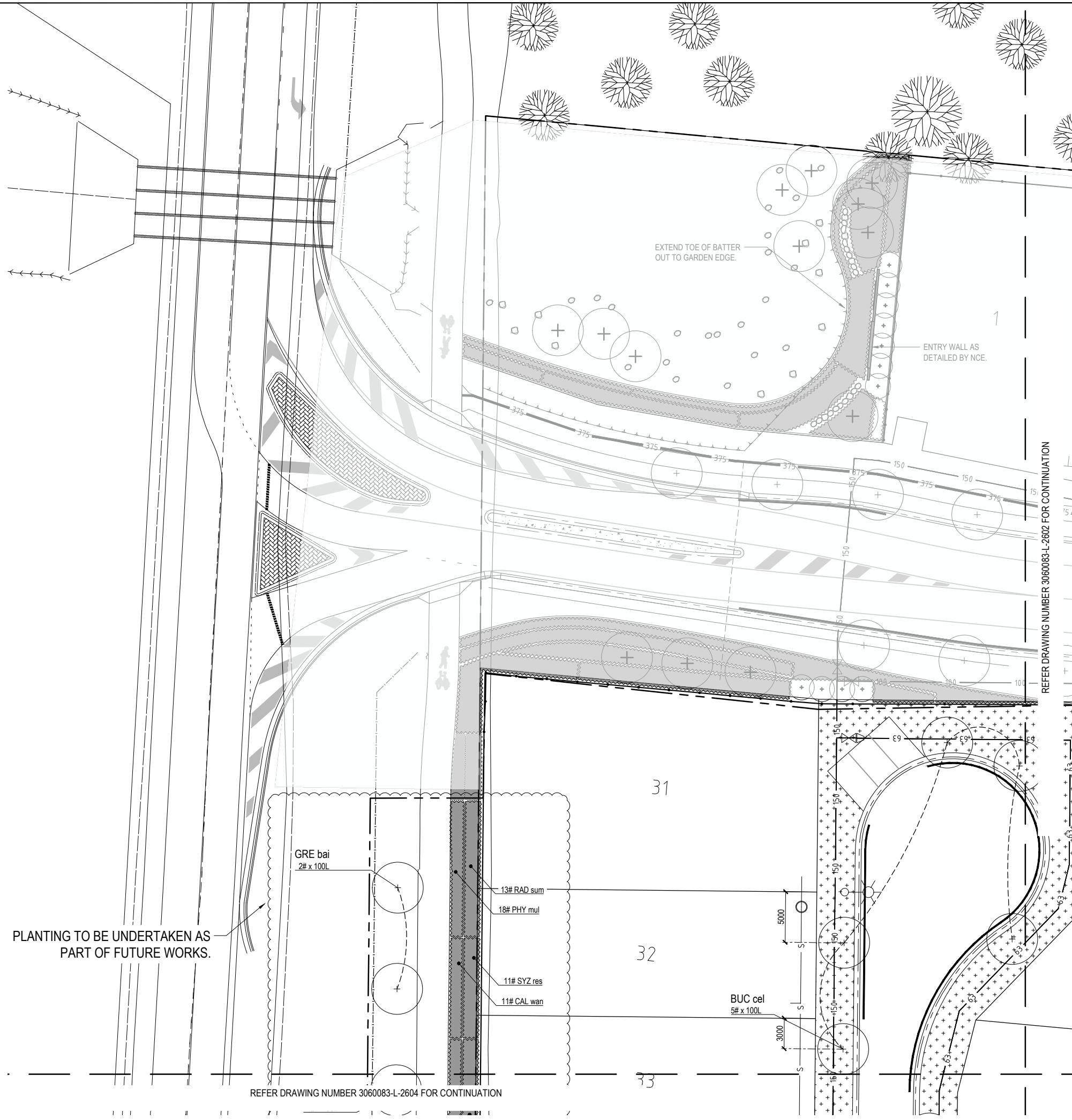
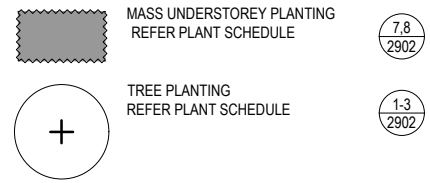
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LANDSCAPE SURFACE FINISHES PLAN SHEET 8

DESIGN : HJ
 DOCUMENT : HJ / CB
 PROJECT : 3020083

SCALE 1:200 @ A1 1:400 @ A3
 DRAWING NUMBER 3020083-L-2208 REVISION D

REFER DRAWING NUMBER 3020083-L-2207 FOR CONTINUATION

LANDSCAPE PLANTING LEGEND



PLANTING TO BE UNDERTAKEN AS PART OF FUTURE WORKS.

REFER DRAWING NUMBER 3060083-L-2604 FOR CONTINUATION

REFER DRAWING NUMBER 3060083-L-2602 FOR CONTINUATION



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PROJECT **STAGE 13**
From the developers of Skyrms Chase

CLIENT
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NOTES
- REFER LEGEND ON DWG 3020083-L-2201
- REFER LANDSCAPE SPECIFICATION NOTES ON DWG 3020083-L-2011-2013
- REFER PLANT SCHEDULE ON DWG 3020083-L-2013

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DRAWING TITLE

PLANTING PLAN SHEET 1

DESIGN : HJ
DOCUMENT : HJ / CB
PROJECT : 3020083



SCALE 1:200 @ A1 1:400 @ A3

DRAWING NUMBER 3020083-L-2601 REVISION D

AS CONSTRUCTED

ISSUE	CODE	ISSUE DESCRIPTION	BY	CHK	DATE
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C	AC	STAGE 13B & 13C AS CONS.	CB	HJ	14-12-2022

PRE - Preliminary | CA - Council Approval | T - Tender | CON - Construction

DRAWING TITLE

**PLANTING PLAN
SHEET 4**

DESIGN : HJ
DOCUMENT : HJ / CB
PROJECT : 3020083



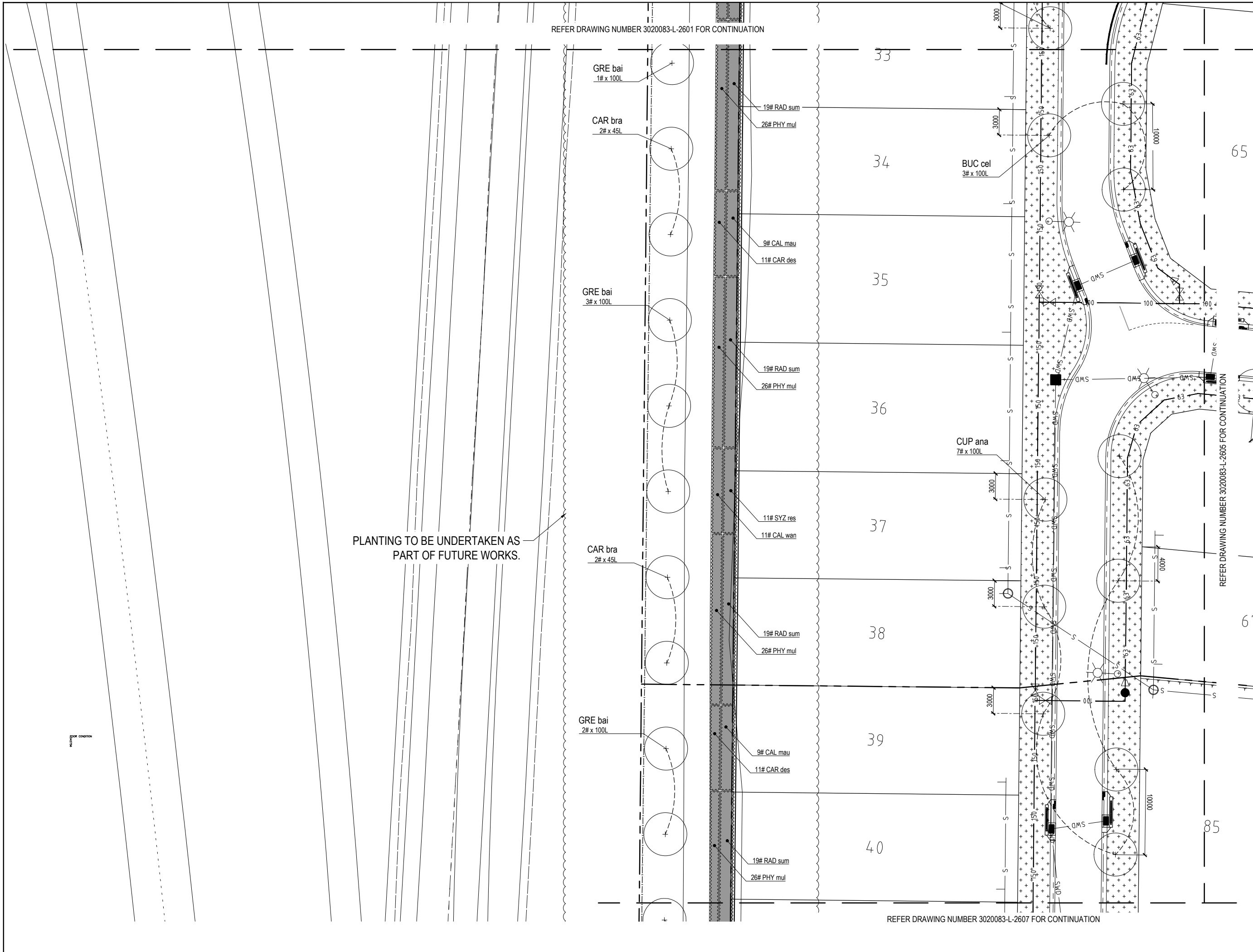
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DRAWING NUMBER 3020083-L-2604 REVISION C

REFER DRAWING NUMBER 3020083-L-2601 FOR CONTINUATION

REFER DRAWING NUMBER 3020083-L-2607 FOR CONTINUATION

PLANTING TO BE UNDERTAKEN AS PART OF FUTURE WORKS.



AS CONSTRUCTED

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PRE - Preliminary | CA - Council Approval | T - Tender | CON - Construction

DRAWING TITLE

**PLANTING PLAN
SHEET 5**

DESIGN : HJ
DOCUMENT : HJ / CB
PROJECT : 3020083



SCALE 1:200 @ A1 1:400 @ A3
DRAWING NUMBER 3020083-L-2605 REVISION D



AS CONSTRUCTED

ISSUE	CODE	ISSUE DESCRIPTION	BY	CHK	DATE
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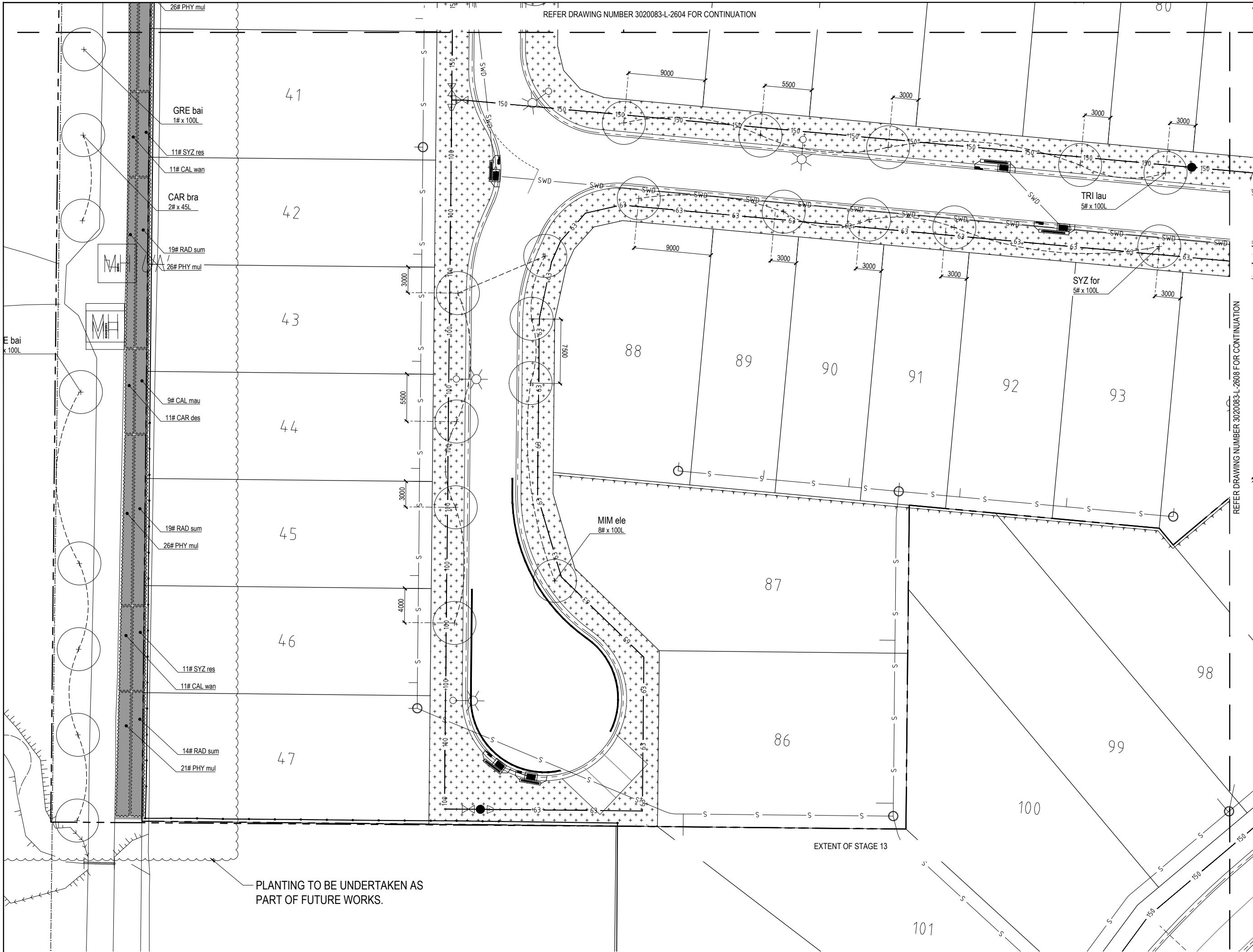
DRAWING TITLE

**PLANTING PLAN
SHEET 7**

DESIGN : HJ
DOCUMENT : HJ / CB
PROJECT : 3020083



SCALE 1:200 @ A1 1:400 @ A3
DRAWING NUMBER 3020083-L-2607 REVISION C

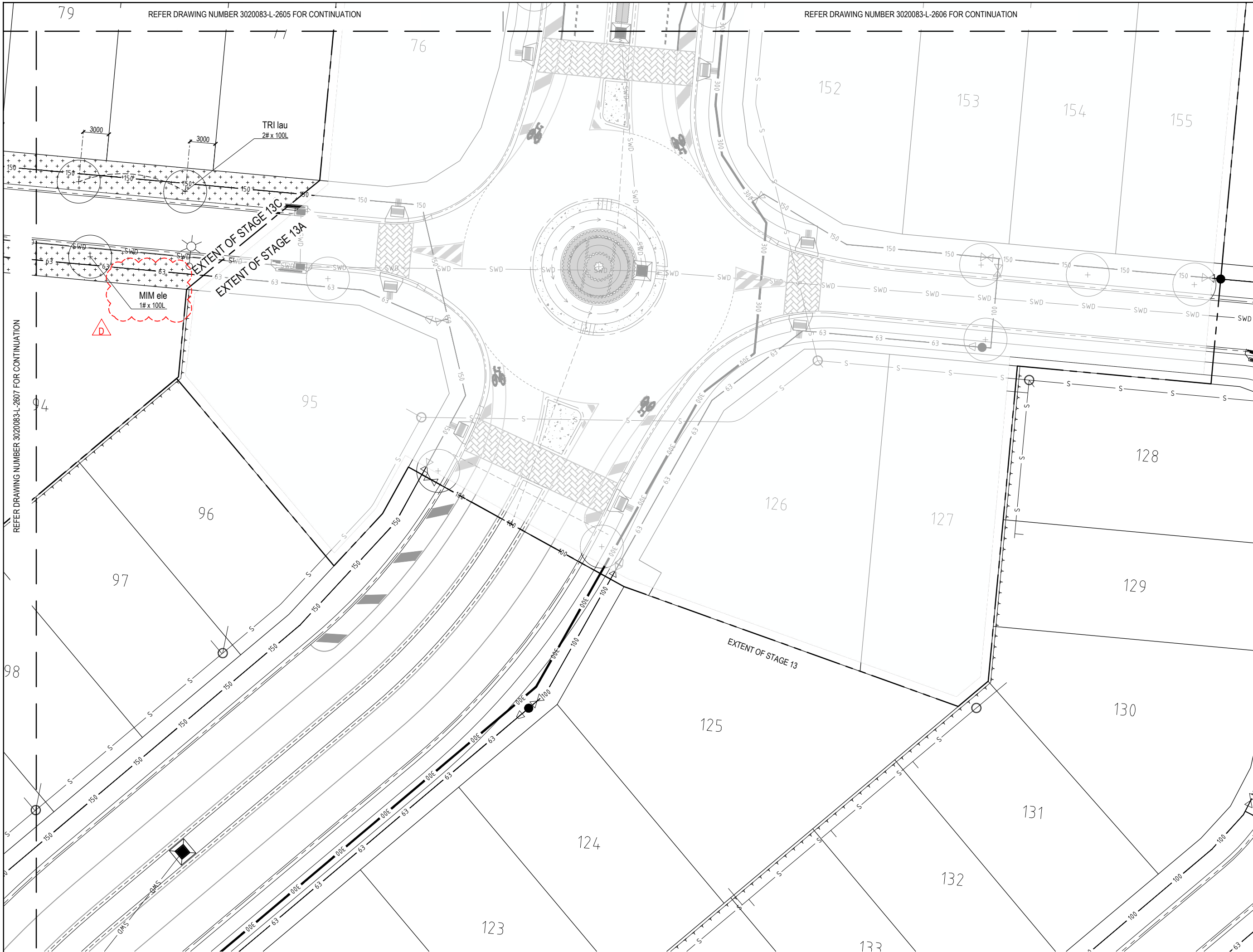


PLANTING TO BE UNDERTAKEN AS PART OF FUTURE WORKS.

EXTENT OF STAGE 13

REFER DRAWING NUMBER 3020083-L-2604 FOR CONTINUATION

REFER DRAWING NUMBER 3020083-L-2608 FOR CONTINUATION



REFER DRAWING NUMBER 3020083-L-2607 FOR CONTINUATION

REFER DRAWING NUMBER 3020083-L-2605 FOR CONTINUATION

REFER DRAWING NUMBER 3020083-L-2606 FOR CONTINUATION



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PROJECT
THE Reserve
 From the developers of Skyrms Chase
STAGE 13

CLIENT
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 - REFER PLANT SCHEDULE ON DWG 3020083-L-2013

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PRE - Preliminary | CA - Council Approval | T - Tender | CON - Construction
 DRAWING TITLE

PLANTING PLAN SHEET 8

DESIGN : HJ
 DOCUMENT : HJ / CB
 PROJECT : 3020083

SCALE 1:200 @ A1 1:400 @ A3
 DRAWING NUMBER 3020083-L-2608 REVISION D

2 0 2 4 6 8 10 metres

I, **Hywel Jones** of Place Design Group hereby certify that the works as shown on the "as constructed" drawings reflect any changes that were made during the course of construction.
Name: Hywel Jones AILA No.: 843 (Registered Landscape Architect)
Signed: *[Signature]* Date: 14.12.2022

AS CONSTRUCTED

ISSUE	CODE	ISSUE DESCRIPTION	BY	CHK	DATE
G1	CA	COUNCIL APPROVAL	PM	HJ	28-04-2021
A	CON	CONSTRUCTION	PM	HJ	23-07-2021
B	CON	AS CONSTRUCTED	CB	NI	19-08-2022
C	CON	STAGE 13B & 13C FOR CONS	CB	HJ	30-11-2022
D	AC	STAGE 13B & 13C AS CONS.	CB	HJ	14-12-2022

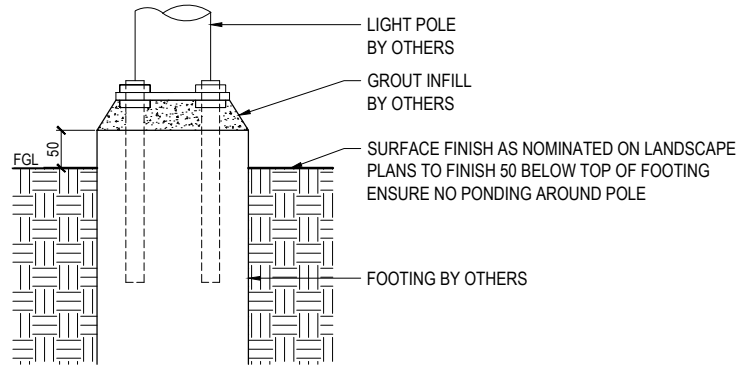
PRE - Preliminary | CA - Council Approval | T - Tender | CON - Construction

DRAWING TITLE

**LANDSCAPE DETAILS
SHEET 1**

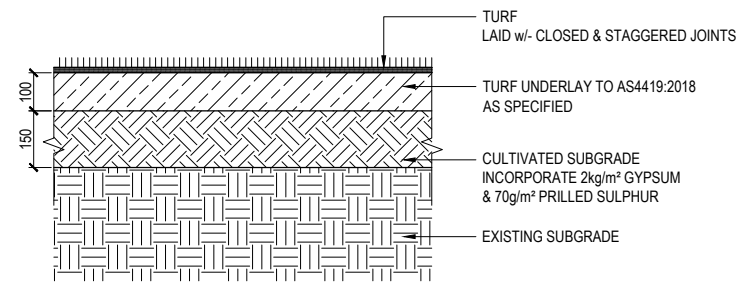
DESIGN : HJ
DOCUMENT : HJ / CB
PROJECT : 3020083

SCALE	DRAWING NUMBER	REVISION
1:10 @ A1	3020083-L-2901	D
1:20 @ A3		

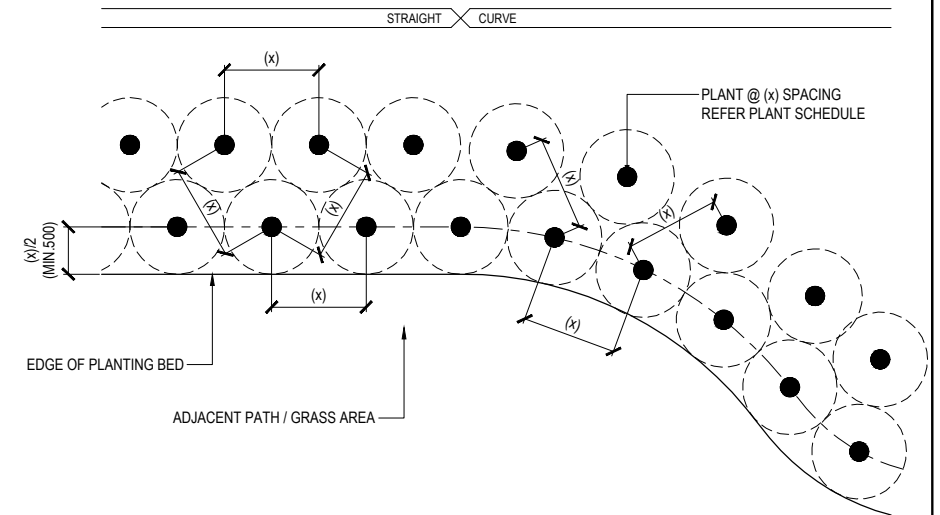


REFER LANDSCAPE CONTRACTOR FOR CONFIRMATION OF AS-CONSTRUCTED DETAILS.

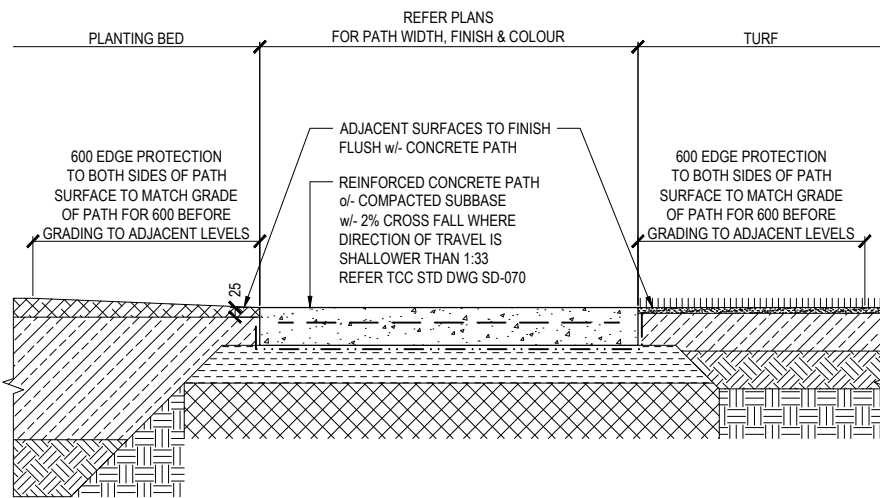
1 LIGHT POLE TREATMENT - SECTION
NTS



4 TURF - SECTION
SCALE 1:10@A1, 1:20@A3

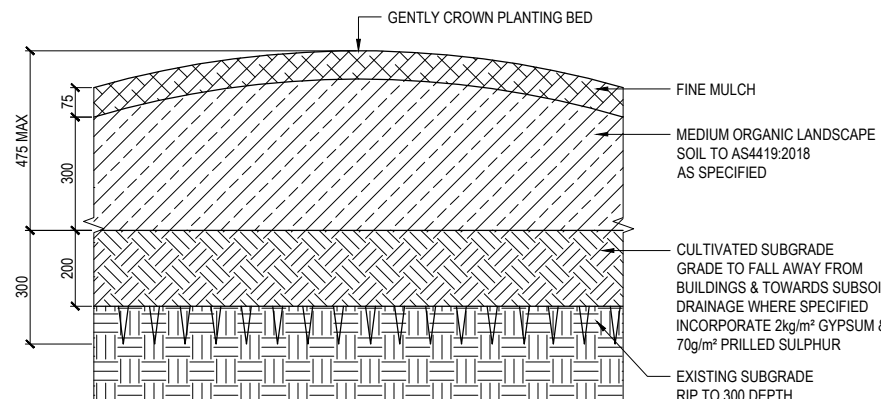


7 MASS PLANTING SET OUT - PLAN
NTS

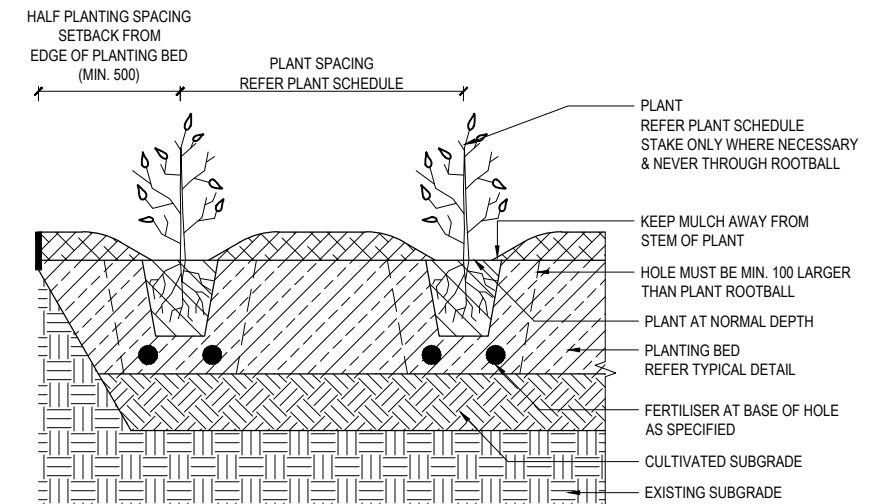


REFER LANDSCAPE CONTRACTOR FOR CONFIRMATION OF AS-CONSTRUCTED DETAILS.

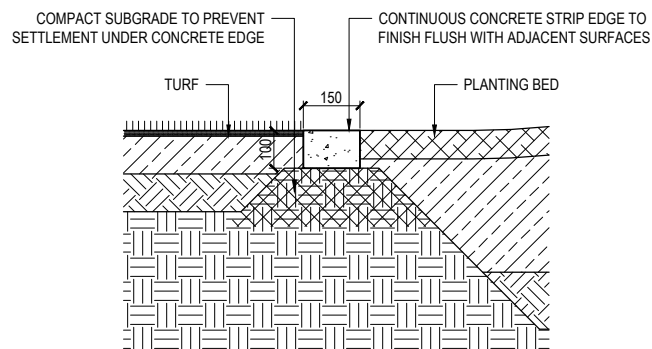
2 TYPICAL CONCRETE PATH - SECTION
NTS



5 PLANTING BED (PB1) - SECTION
SCALE 1:10@A1, 1:20@A3

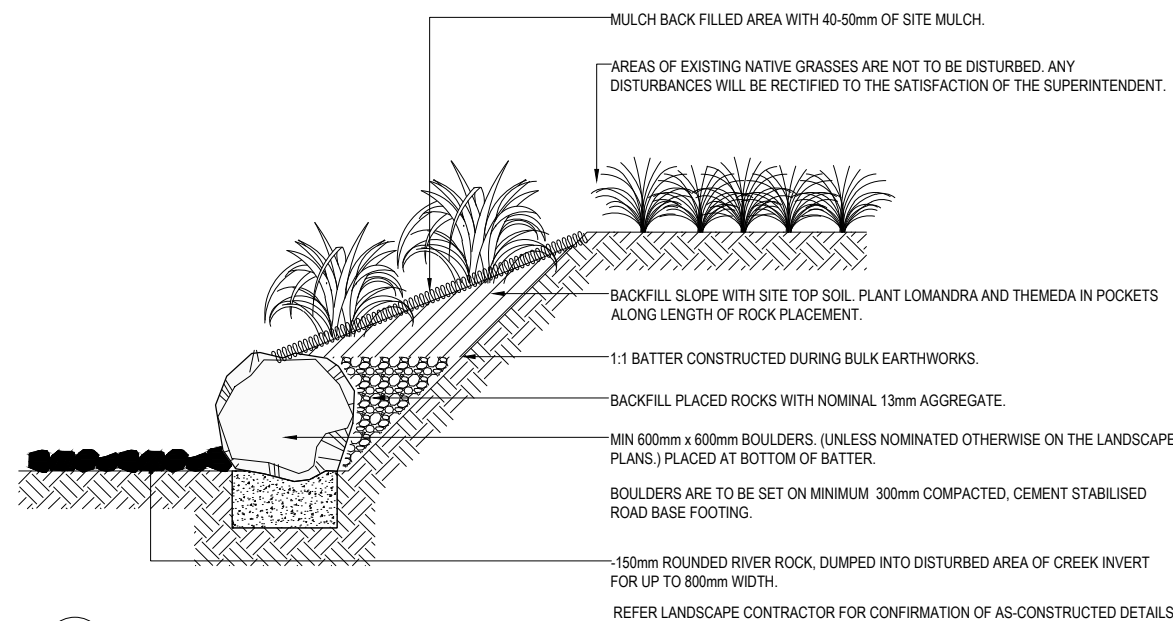


8 MASS PLANTING DETAIL - SECTION
NTS



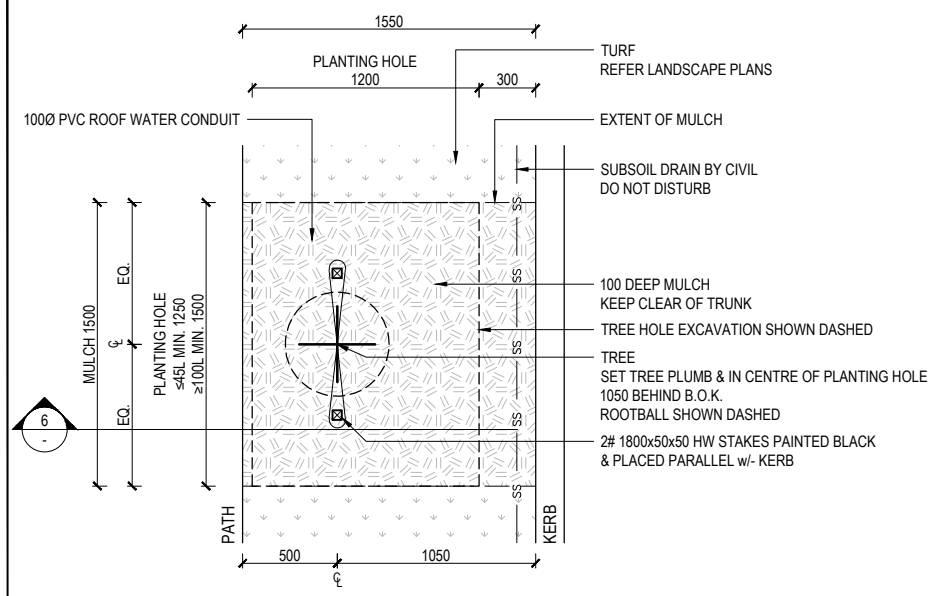
NOTES:
- CONTINUOUS CONCRETE STRIP EDGE SHALL HAVE SMOOTH TROWEL FINISH.
- ENSURE SMOOTH TRANSITION AT ALL TIMES IN HORIZONTAL AND VERTICAL ALIGNMENT OF EDGING.
- POSITION CONTROL JOINTS AT 3m CENTRES & EXPANSION JOINTS AT 10m CENTRES.
- ENSURE SUBGRADE IS FULLY COMPACTED TO PREVENT SUBSIDENCE UNDER CONCRETE EDGING.

3 CONCRETE EDGE (ET1) - SECTION
SCALE 1:10@A1, 1:20@A3



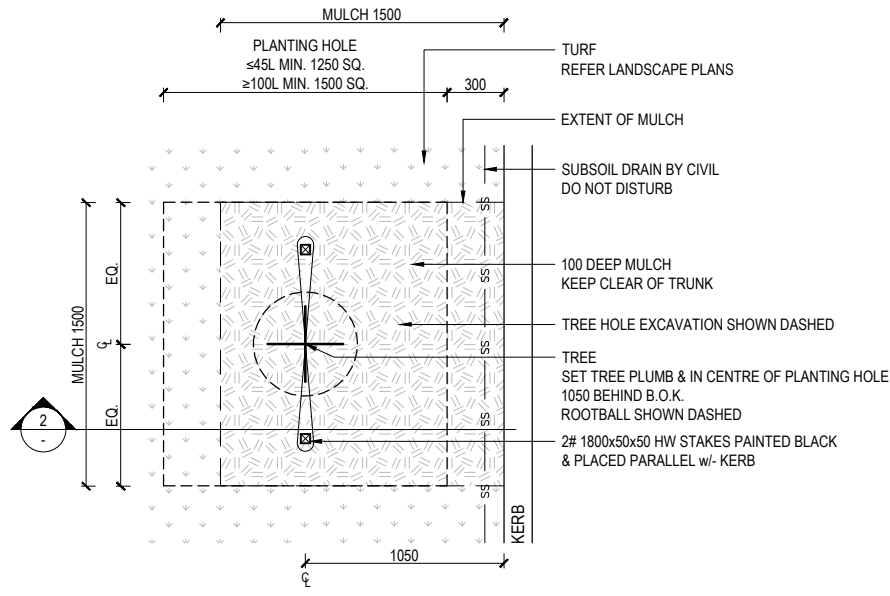
6 600 Ø BASALT BOULDERS (RT3) - SECTION
SCALE 1:10@A1, 1:20@A3

STREET TREE SET OUT NOTES:
 STREET TREE SET OUT SHALL BE IN ACCORDANCE WITH THE FOLLOWING U.N.O. ON PLANS:
 A. GREATER THAN 5.0m FROM ELECTRICITY OR TELECOMMUNICATION POLES OR PILLARS.
 B. GREATER THAN 7.0m FROM STREETLIGHTS TO ENSURE EFFECTIVE STREET LIGHTING.
 C. GREATER THAN 2.0m FROM SIDE ENTRY STORMWATER DRAINAGE PITS.
 D. TREES ARE TO BE PLACED ON THE 1050mm ALIGNMENT FROM THE BACK OF KERB U.N.O.
 E. TREES ARE TO BE PLACED A MINIMUM OF 500mm FROM A FOOTPATH.
 F. TREES ARE TO BE PLACED A MINIMUM OF 2.5m FROM A DRIVEWAY.
 G. TREES ARE TO BE LOCATED SO AS NOT TO OBSTRUCT ACCESS TO ANY SERVICES OR SIGNAGE.
 H. TREES ARE TO BE LOCATED SO AS NOT TO OBSTRUCT PEDESTRIAN OR VEHICULAR TRAFFIC, NOR CREATE TRAFFIC HAZARD OR CAUSE DAMAGE TO EXISTING TREES.



1 STREET TREE PLANTING ADJACENT PATH - PLAN NTS

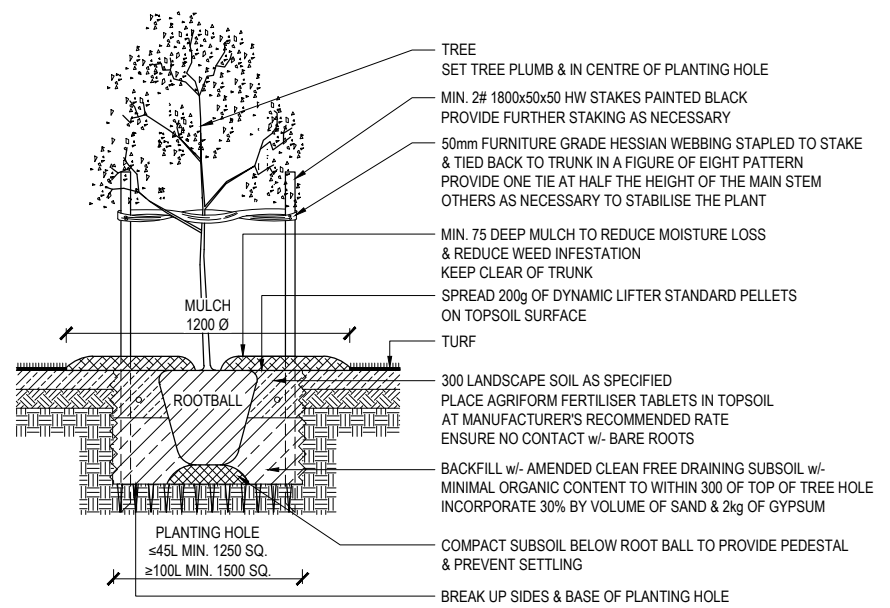
STREET TREE SET OUT NOTES:
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 C. GREATER THAN 2.0m FROM SIDE ENTRY STORMWATER DRAINAGE PITS.
 D. TREES ARE TO BE PLACED ON THE 1050mm ALIGNMENT FROM THE BACK OF KERB U.N.O.
 E. TREES ARE TO BE PLACED A MINIMUM OF 500mm FROM A FOOTPATH.
 F. TREES ARE TO BE PLACED A MINIMUM OF 2.5m FROM A DRIVEWAY.
 G. TREES ARE TO BE LOCATED SO AS NOT TO OBSTRUCT ACCESS TO ANY SERVICES OR SIGNAGE.
 H. TREES ARE TO BE LOCATED SO AS NOT TO OBSTRUCT PEDESTRIAN OR VEHICULAR TRAFFIC, NOR CREATE TRAFFIC HAZARD OR CAUSE DAMAGE TO EXISTING TREES.



3 STREET TREE PLANTING - PLAN NTS

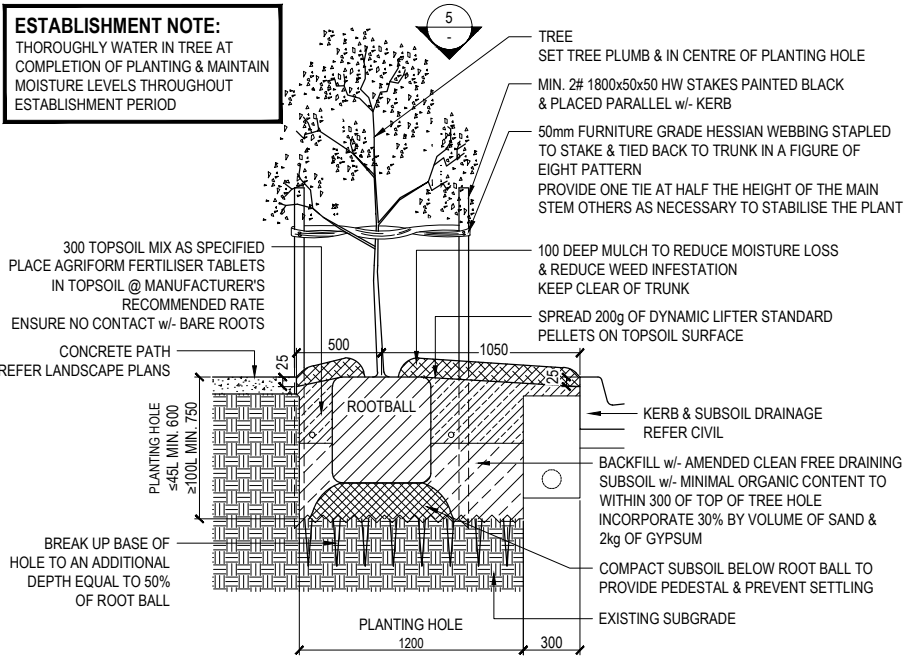
TREE PLANTING IN TURF NOTES:
 - $\le 45L$ TREE HOLE TO BE MIN. 1250 x 1250 x 600 DEEP
 - $\ge 100L$ TREE HOLE TO BE MIN. 1500 x 1500 x 750 DEEP
 - BREAK UP BASE OF HOLE TO AN ADDITIONAL DEPTH EQUAL TO 50% OF ROOT BALL
 - INCORPORATE 2kg GYPSUM INTO SUBSOIL BACKFILL
 - EACH TREE TO RECEIVE APPLICATION OF DYNAMIC LIFTER AT MANUFACTURER'S RECOMMENDED RATE
 - STAKES TO CLEAR ROOTBALL BY MIN. 75mm
 - STAKING TO REMAIN IN PLACE UNLESS REQUESTED BY SUPERINTENDENT

ESTABLISHMENT NOTE:
 THOROUGHLY WATER IN TREE AT COMPLETION OF PLANTING & MAINTAIN MOISTURE LEVELS THROUGHOUT ESTABLISHMENT PERIOD



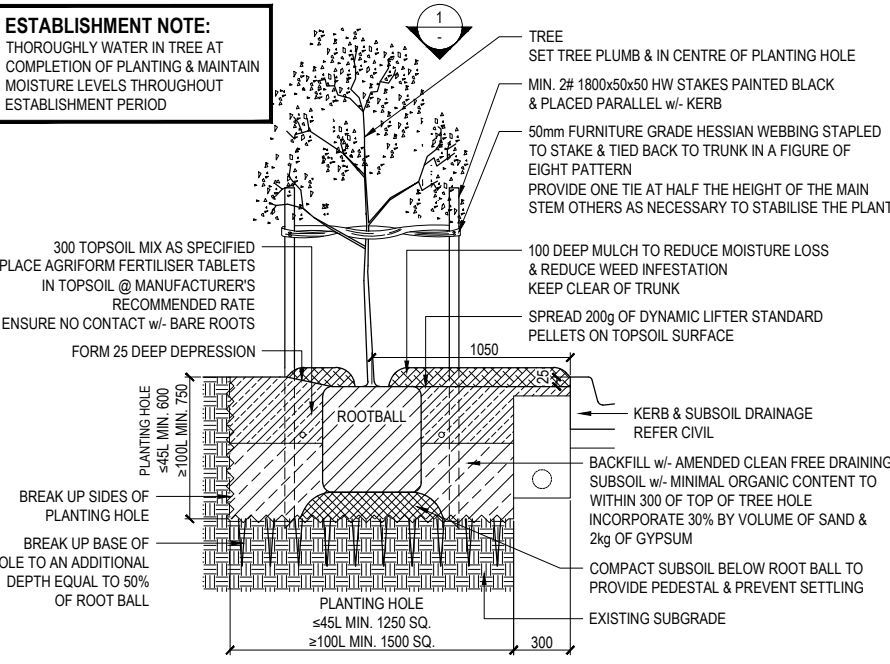
5 TREE PLANTING IN TURF DETAIL - SECTION NTS

STREET TREE PLANTING NOTES:
 - $\le 45L$ TREE HOLE TO BE MIN. 1250 x 1200 x 600 DEEP
 - $\ge 100L$ TREE HOLE TO BE MIN. 1500 x 1200 x 750 DEEP
 - BREAK UP BASE OF HOLE TO AN ADDITIONAL DEPTH EQUAL TO 50% OF ROOT BALL
 - INCORPORATE 2kg GYPSUM INTO SUBSOIL BACKFILL
 - EACH TREE TO RECEIVE APPLICATION OF DYNAMIC LIFTER AT MANUFACTURER'S RECOMMENDED RATE
 - STAKES TO CLEAR ROOTBALL & BE PARALLEL TO KERB
 - PROVIDE EXTRA STAKING IF NECESSARY TO STABILISE TREE
 - REMOVE STAKING AT END OF ESTABLISHMENT PERIOD OR AS REQUESTED BY SUPERINTENDENT



2 STREET TREE PLANTING ADJACENT PATH - SECTION NTS

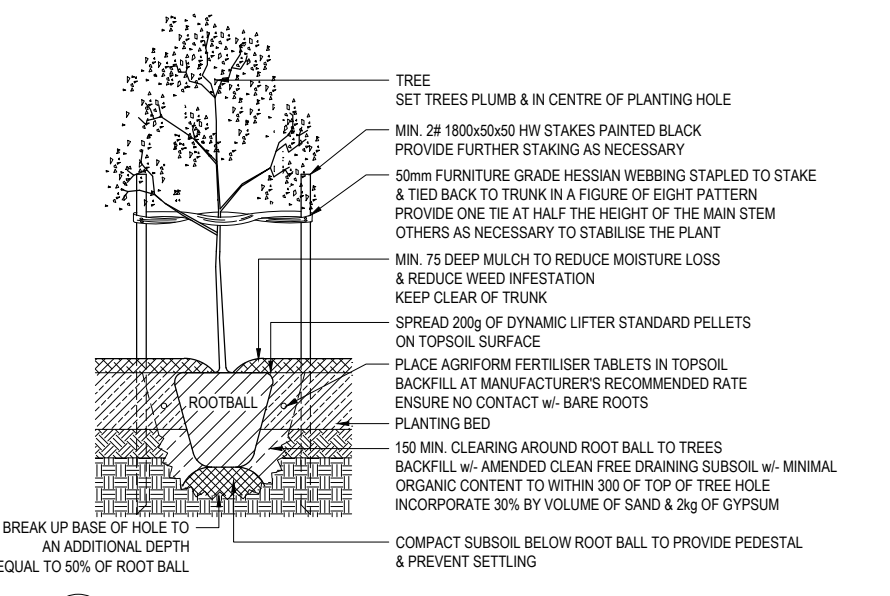
STREET TREE PLANTING NOTES:
 - $\le 45L$ TREE HOLE TO BE MIN. 1250 x 1250 x 600 DEEP
 - $\ge 100L$ TREE HOLE TO BE MIN. 1500 x 1500 x 750 DEEP
 - BREAK UP BASE OF HOLE TO AN ADDITIONAL DEPTH EQUAL TO 50% OF ROOT BALL
 - INCORPORATE 2kg GYPSUM INTO SUBSOIL BACKFILL
 - EACH TREE TO RECEIVE APPLICATION OF DYNAMIC LIFTER AT MANUFACTURER'S RECOMMENDED RATE
 - STAKES TO CLEAR ROOTBALL & BE PARALLEL TO KERB
 - PROVIDE EXTRA STAKING IF NECESSARY TO STABILISE TREE
 - REMOVE STAKING AT END OF ESTABLISHMENT PERIOD OR AS REQUESTED BY SUPERINTENDENT



4 STREET TREE PLANTING - SECTION NTS

TREE PLANTING IN PLANTING BED NOTES:
 - TREE HOLE TO BE MIN. 150 LARGER THAN ROOTBALL
 - TREE HOLE IS NOT TO BE DUG w/- AN AUGER
 - BREAK UP BASE OF HOLE TO AN ADDITIONAL DEPTH EQUAL TO 50% OF ROOT BALL
 - INCORPORATE 2kg GYPSUM INTO SUBSOIL BACKFILL
 - EACH TREE TO RECEIVE APPLICATION OF DYNAMIC LIFTER AT MANUFACTURER'S RECOMMENDED RATE
 - STAKES TO CLEAR ROOTBALL BY MIN. 75mm
 - STAKING TO REMAIN IN PLACE UNLESS REQUESTED BY SUPERINTENDENT

ESTABLISHMENT NOTE:
 THOROUGHLY WATER IN TREE AT COMPLETION OF PLANTING & MAINTAIN MOISTURE LEVELS THROUGHOUT ESTABLISHMENT PERIOD



6 TREE PLANTING IN PLANTING BED DETAIL - SECTION NTS

I, **Hywel Jones** of **Place Design Group** hereby certify that the works as shown on the "as constructed" drawings reflect any changes that were made during the course of construction.
 Name: Hywel Jones AILA No.: 843 (Registered Landscape Architect)
 Signed:  Date: 14.12.2022

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DRAWING TITLE
 LANDSCAPE DETAILS
 SHEET 2

DESIGN : HJ
 DOCUMENT : HJ / CB
 PROJECT : 3020083